



MEMBERSHIPS	CAPITAL FEE	Dues/*Assessment	AMENITY PRIVILEGES
FULL	\$36,000	\$601/mo. <i>Plus \$170/mo. 100% refundable capital assessment for 2010 and 2011</i>	<ul style="list-style-type: none"> ❖ Unlimited golf at cart fee only for members ❖ Tee times may be made up to 30 days in advance ❖ Unlimited tennis at no charge for members ❖ Unlimited use of pools, dining, & equestrian ❖ Free tennis for immediate family ❖ Discounted golf for immediate family ❖ Discounted golf for member guests ❖ 2 Free Equestrian pony or trail rides annually ❖ Free golf club labeling & handicapping service ❖ Free golf storage, range balls & priority locker assign. ❖ AMENITY FEE WAIVED FOR RENTAL GUESTS
New SOCIAL	\$20,000	\$373/mo. <i>Plus \$114/mo. 100% refundable capital assessment for 2010 and 2011</i>	<ul style="list-style-type: none"> ❖ 25 rounds of golf at cart fee only for member <i>or</i> personal (not rental, commercial or fellow club member) use ❖ Tee times may be made up to 14 days in advance ❖ Unlimited tennis at no charge for the member ❖ Unlimited use of pools, dining and equestrian ❖ AMENITY FEE WAIVED FOR RENTAL GUESTS
COMMUNITY	\$12,000 <i>or 5% of sales price whichever is less</i>	\$212/mo. <i>Plus \$57/mo. 100% refundable capital assessment for 2010 and 2011</i>	<ul style="list-style-type: none"> ❖ Guaranteed 25 rds. of golf at guest of member rate ❖ Guaranteed 40 hrs. of tennis at guest of member rate ❖ Tee times may be made up to 7 days in advance ❖ Unlimited use of pool, dining and equestrian
COMMUNITY UNIMP. LOT	\$3,600	\$141/mo. <i>Plus \$15/mo. 100% refundable capital assessment for 2010 and 2011</i>	<ul style="list-style-type: none"> ❖ Guaranteed 12 rds. of golf at guest of member rate ❖ Guaranteed 40 hrs. of tennis at guest of member rate ❖ Tee times may be made up to 3 days in advance ❖ Unlimited use of pools, dining and equestrian

A seven year minimum membership commitment applies for all memberships with ownership of Seabrook property.

Capital fees for Full Members in excess of the Community Fee are 75% redeemable within the first year of purchase, 50% within 2 years and 25% within three years of purchase and will be reimbursed on a first resigned, first refunded basis.

2010 Food and Beverage minimums: If a resident of Charleston, Berkley, Dorchester or Colleton County, or if you spend more than six months per year in one of these counties, the Food and Beverage minimum is \$1,500 per year. Non-Resident Food and Beverage minimum is \$500. A single member (defined as the only person in a household) may request dues at two-thirds and half the *Food and Beverage minimum (*not applicable for the Unimproved Lot membership).

Classification of Membership purchased:_____. Closing date or Membership effective date:_____. Membership fees will be included in your closing costs or, if prepaid, checks are to be made payable to the Seabrook Island Club. Please forward your application in advance of the closing to: **Membership Office, Seabrook Island Club, 1002 Landfall Way, Seabrook Island, SC 29455 or via fax (with a cover sheet) to: 843.768.7926.**

Upon signing this Membership Application and Purchase Agreement, I understand and agree that membership is subject to payment of the required membership fee, annual dues, and other charges and those fees are subject to change from time to time at the discretion of the Club's Board of Governors. I hereby acknowledge receipt of a copy of the By-Laws and the Rules and Regulations of the Seabrook Island Club and agree to be bound by their terms and conditions. I have inspected all documents and obtained all information and advice that I believe necessary to my decision to execute the Membership Application and Purchase Agreement. I acknowledge that all rights in and to the use of the facilities of the Club may only be acquired in accordance with the Bylaws and the Rules and Regulations of the Club and that I have no other rights in or to the use of the facilities of the Club. I acknowledge and understand that the Club and the operator of the Club shall not be responsible for any loss or damage to any private property used or stored on the premises of the Club.

APPLICANT _____
Please Print

SPOUSE _____
Please Print

SIGNATURE _____

SIGNATURE _____

SOCIAL SECURITY NUMBER _____

SOCIAL SECURITY NUMBER _____

DATE OF BIRTH _____ M or F

DATE OF BIRTH _____ M or F

Current Mailing/Billing Address:

Street _____ City _____ State _____ Zip _____

Work Telephone (_____) _____ Home Telephone (_____) _____

Seabrook Island/Bohicket Address (if different from above):

_____ Telephone _____

Cell phone number(s) _____

Is your Seabrook Island/Bohicket Property a LOT _____ VILLA _____ HOME _____?

E-Mail Addresses _____ (to receive latest Club updates).

Please check if you prefer to have your monthly Club statements e-mailed rather than mailed?

Primary Legal Residence (if different from mailing/billing address):

Indicate name(s) to be listed on Membership Certificate:

Unmarried children under the age of 23 living at home or attending school on a full time basis and parents or grandparents residing in your home who are over the age of 70

Name	Age	Date of Birth	Male or Female	Member Card	
				Yes	No
1. _____	_____	_____	M <input type="checkbox"/> or F <input type="checkbox"/>	_____	_____
2. _____	_____	_____	M <input type="checkbox"/> or F <input type="checkbox"/>	_____	_____
3. _____	_____	_____	M <input type="checkbox"/> or F <input type="checkbox"/>	_____	_____
4. _____	_____	_____	M <input type="checkbox"/> or F <input type="checkbox"/>	_____	_____

Is the above noted Mailing/Billing and/or Primarily legal address the same as you would like it to appear in the Club Directory? If not, please supply the following information as it should be listed.

Name(s) _____

Address _____

Please rate (1-9) which AMENITIES interest you most (with 1 indicating "most interested"):

HUSBAND:
<input type="checkbox"/> GOLF <input type="checkbox"/> TENNIS <input type="checkbox"/> EQUESTRIAN <input type="checkbox"/> FITNESS <input type="checkbox"/> POOL <input type="checkbox"/> BEACH <input type="checkbox"/> DINING <input type="checkbox"/> SOCIAL <input type="checkbox"/> KID'S CLUB

WIFE:
<input type="checkbox"/> GOLF <input type="checkbox"/> TENNIS <input type="checkbox"/> EQUESTRIAN <input type="checkbox"/> FITNESS <input type="checkbox"/> POOL <input type="checkbox"/> BEACH <input type="checkbox"/> DINING <input type="checkbox"/> SOCIAL <input type="checkbox"/> KID'S CLUB